

“How do we believe?”

The very known vocalist and nationalist Tewodros Kassahun(Teddy Afro) was imprisoned after staying for more than one and half years with the case due to suspected car accident which harmed the life of homeless boy (Yegodanna Tedadari) from Gojjam. Teddy had ordered to be out with a bail of 50,000 Ethiopian birr and follow the charges outside. After that he had a lot of concerts in Europe and USA.

Now a days an imprisonment of Teddy afro is becoming a burning issue and Ethiopians from every corners of the world are screaming for the freedom of “the true son of Ethiopia” ,Teddy afro. The question of many Ethiopians is not about making free a criminal rather lose of confidence with EPRDF court. From experecince, every body knows that Woyanea courts are not free from EPRDF politics and they are known by creating new and very strange cases against true Ethiopians. Once They suspected the leaders of kinijit in “genocide” against one ethnic group and the most wondering thing is that one of the top kinijit officials is purely from that ethnic group and many other have marriage contact directly or indirectly with the ethnic group.

Even if it is not publicized yet, many believe that many Ethiopians are in prisons with the charge which they don't know it either. Especially in Oromia region, prisons are here and there and many are thrown to prison due to connection with OLF. Even if there is no written evidence, there is rumor that the numbers of people in prison are equivalent to Ethiopian migrants out of home. Unfair judgments have also been passed in many courts in favor of government supporters.

All the above stuffs create a very low probability to rely on EPRDF court. So how do we know that Teddy's case is a real case? That is the main question raised by many people. Three major groups are created to judge Teddy's case. The first and the second group are some how extremists. The first group says that whether Teddy actually did it or not, the court will decide on him. This group is totally happy with the system Of Woyanea courts and they are mainly constituted of supporters of Woyanea. They also ask others to keep

quite and wait the judgment day. The second group believes that Teddy never did it at all. Their standing points are his smart behavior and his works. The third group is relatively rational. They ratified that there are possibilities which an accident might happen and similarly there are possibilities in which Woyaneas may create the case. These group have a big doubt about Woyaneas` court since they never see justice from the court.

Generally I will try to put some logical implications which shows the possibility of deliberate case creation against the star (Teddy Afro) by Woyaneas

- ✚ Teddy songs about love ,social life are never broadcasted in Woyaneas medias even if he has dynamic works. In other words they are implicitly banned.
- ✚ He was asked by Sheik Alamudin to participate in Sheraton`s concert and not singing “Yastesereyal” was a requirement. Since Alamudin is one of EPRDF key persons ,it can possibly tell us Woyaneas feeling about the star
- ✚ Teddy was imprisoned in dark room and only five persons are allowed to ask him
- ✚ To create positive feeling about the court, they let him to be free from one case. This is a usual cheating mechanisms when they create new cases against true Ethiopians.
- ✚ Even if he showed the unity of Muslims and Christians in Ethiopia using his “ shemendefer” lyrics he was highly criticized by The Woyaneas key man ,The Patriarch.

These all are evidence for Ethiopians not to rely on Woyaneas court(Kangaroo court) and to raise a doubt about the accident. These all are also evidences to see how much Woyaneas hate Teddy afro.

We all should pray for him. Teddy is the right man for the modernization of Ethiopian music and he is a very creative and talented boy. I hope he will be free soon and join us.

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